



### Application for Admission to B.Tech / M.Tech

Second Year  / Third Year  / Final Year

### USHA MITTAL INSTITUTE OF TECHNOLOGY

S.N.D.T. Women's University, Sir Vithaldas Vidya Vihar, Juhu, Santacruz (W), Mumbai – 400 049.  
Tel.No. 022 – 26606040 (O), 022 – 2660 5183 (P), Fax.No. – 022 – 2660 5183.

Please paste a passport size Photograph here, Do NOT Staple (Photo should not exceed the borders)

Roll No.: \_\_\_\_\_

Branch Name : \_\_\_\_\_

**Kindly read important notes before filling-in form:**

1. Use **black ink** to fill in the form and **Do NOT** overwrite. 2. Fill in all fields in **CAPITAL** Letters only

Student should sign strictly inside this box only with **black ink** →

Applying for Concession SC / ST / DT-NT / OBC / SBC

Admitted against which Category : Open / Reserved

If Reserved Specify :

**1. Personal Information Section**

	Last Name	First Name	Middle Name
<b>Name of the Student</b> (in case of changed name write current name)			
Name of the Student : (In Devanagari)			
Name of the student as printed on Std. XII Passing Certificate			
Father's / Husband's Name			
Mother's Name			
Previous name of the student (In case of changed name)			

Reason for name change : Willingly / After Marriage

Marital Status : Unmarried / Married / Divorced / Widowed

UMIT Permanent Roll No.:

Date of Birth (DD/MM/YYYY) :     /     /

Place of Birth :

Blood Group (with Rh) :

Religion :

Citizen of (Country Name) :

Students Location Category : Rural / Urban / Tribal

**Address for Correspondence :**

<b>State :</b>	<b>District :</b>	<b>Tehsil :</b>	<b>City/Town/Village :</b>
<b>Address :</b> (House no, Street / Area / Suburb etc.)			
			PIN Code

**Permanent Address [Write only if different than 'Address for Correspondence']**

<b>State :</b>	<b>District :</b>	<b>Tehsil :</b>	<b>City/Town/Village :</b>
<b>Address :</b> (House no, Street / Area / Suburb etc.)			
			PIN Code

**Contact Details :**

<b>Phone # 1 :</b> STD Code :     Phone No.:	<b>Phone # 2 :</b> STD Code :     Phone No.:
<b>Mobile Number :</b>	<b>Email ID :</b>

**2. Legal Reservation Information Section :**

<b>Domicile of State :</b>	<b>Category :</b> Open / Reserved	if Reserved : SC / ST / DT(A) / NT(B) / NT(C) / NT(D) / OBC / SBC
<b>Caste :</b>	<b>Sub Caste :</b>	<b>If Physically Challenged :</b> Visually Impaired / Speech and / or Hearing Impaired / Orthopaedically Impaired / Learning Disabled

3. Guardian Information Section :				
Occupation of the Guardian : Service / Business / Profession / Farmer / Laborer / Retired			Annual Income of the Guardian (Rs.) (last financial year)	
Relationship of guardian with applicant :			Phone No.:	
4. Educational Details Section :				
Last Qualifying Exam Details :				
Students Location Category : Rural / Urban / Tribal				
Name of the Qualifying Examination :				
Year	Year of Passing	Seat No.	G.P.A.	Remarks
5. Attached Documents and Certificates Section :				
Sr.No.	Name of the Document / Certificate	Attested True Copy	Attached (Yes/No)	
1	Previous Semesters Marksheet	Attested True Copy		
<b>FOR FREESHIP/SCHOLARSHIP STUDENTS</b>				
1	Previous Semesters Marksheet	Attested True Copy		
2	Caste Certificate & Caste Validity Certificate	Attested True Copy		
3	Current Year Non-Cremy Layer Certificate	Attested True Copy		
4	Current Year Income Certificate (Tahasildar / Form No.16)	Attested True Copy		
5	Ration Card (Front & Back)	Attested True Copy		
6	Current Year Fee Receipt	Attested True Copy		
7	One Photograph			
6. Other Information Section :				
Mother Tongue :		Employment Status : Employed / Unemployed		
Would you like to apply for Hostel : Yes / No				
Personal Identification Marks :		1.	2.	
7. Declaration by Student :				
I hereby declare that, I have read the rules related to admission and the information filled in by me in this form is accurate and true to the best of my knowledge. I will be responsible for any discrepancy arising out of the form signed by me and I undertake that, in absence of any document, the final admission will not be granted and/or admission will stand cancelled. <b>I am aware of the Maharashtra Prohibition of Ragging Act, 1999, and I state that I will abide by all the rules and regulations of the said Act.</b>				
Place:		Date:	Signature of the Student:	
8. Declaration by Guardian :				
I have permitted my daughter / son / ward to join your college. The information supplied by her/him is correct to the best of my knowledge. I have acquainted myself with the fees, dues and rules applicable to my daughter / son / ward and to see that she / he observes them.				
Place:		Date:	Signature of the Guardian:	
9. For College / Institute Use Only :				
Designation	Remarks / Particulars / Recommendations		Signature and Date	
Admission Clerk				
Admission Committee				
Accountant	Cash / D.D. Received Rs.	Receipt No.:		
Administrative Officer				
Principal				